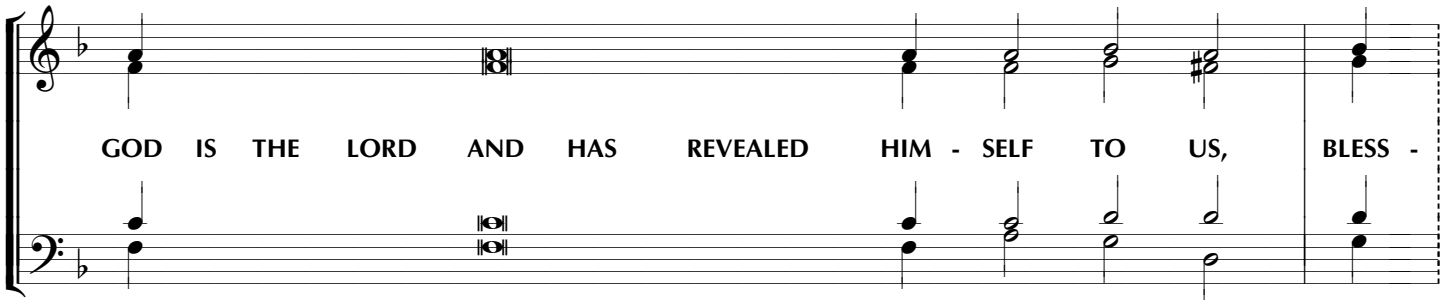


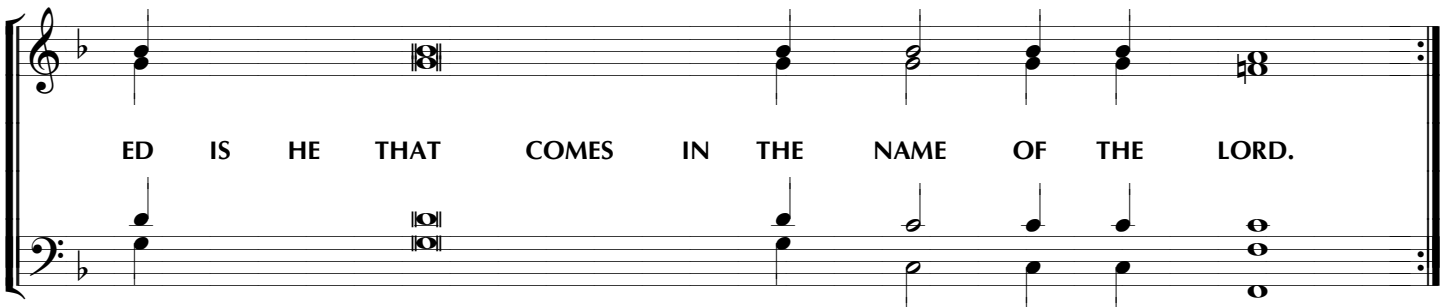
Nativity of the Theotokos

Matins

Tone 4



GOD IS THE LORD AND HAS REVEALED HIM - SELF TO US, BLESS -

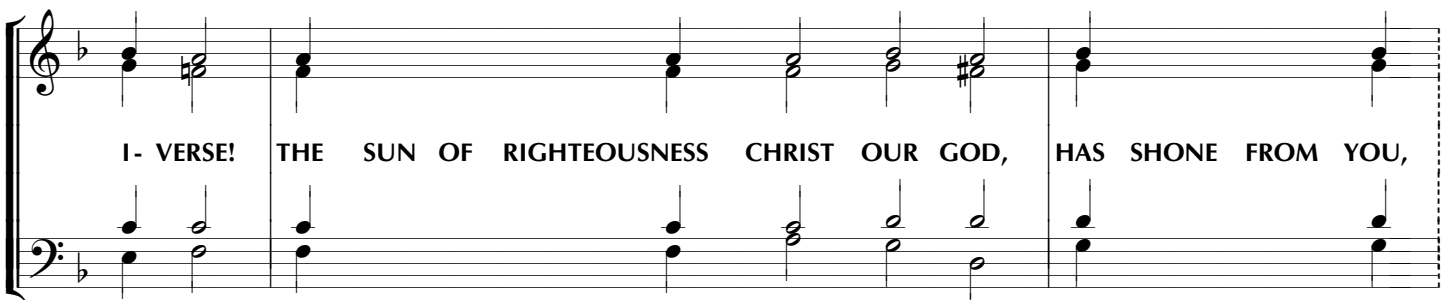


ED IS HE THAT COMES IN THE NAME OF THE LORD.

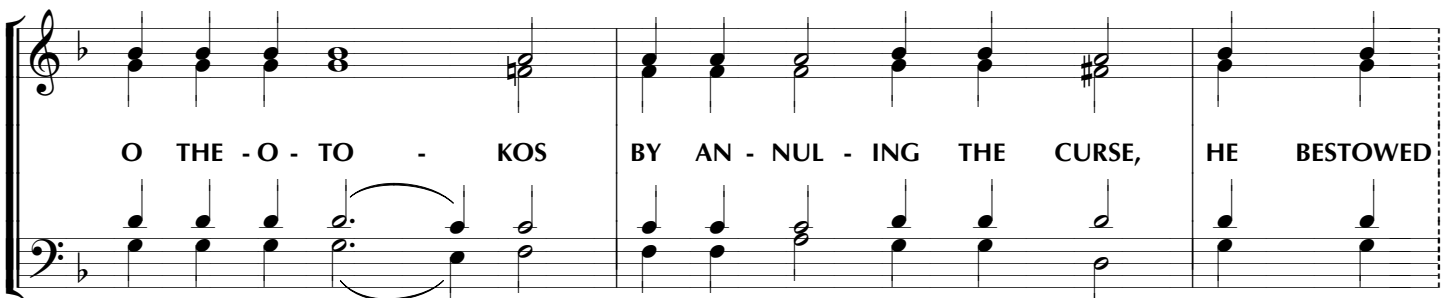
Three Times



YOUR NATIVITY, O VIR - GIN, HAS PROCLAIMED JOY TO THE WHOLE UN -



I - VERSE! THE SUN OF RIGHTEOUSNESS CHRIST OUR GOD, HAS SHONE FROM YOU,

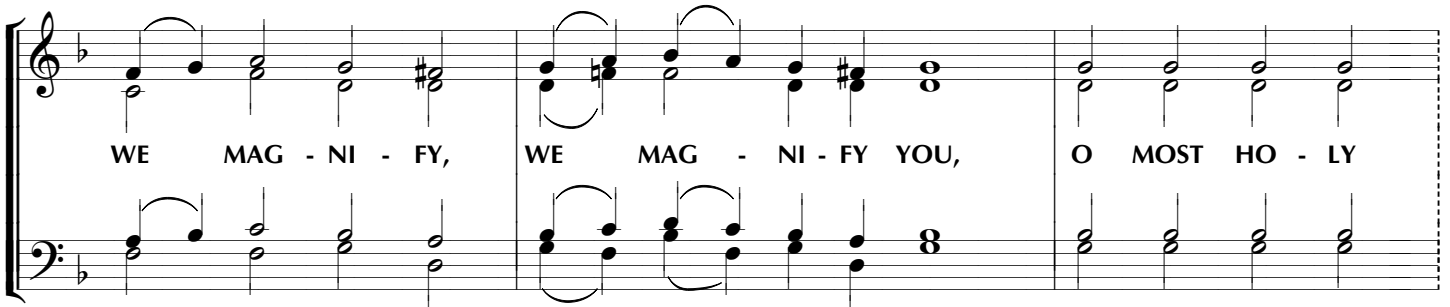


O THE - O - TO - KOS BY AN - NUL - ING THE CURSE, HE BESTOWED

A BLESS - ING BY DESTROYING DEATH, HE HAS GRANTED US E - TER -

NAL LIFE.

Magnification



WE MAG - NI - FY, WE MAG - NI - FY YOU, O MOST HO - LY



VIR - GIN, AND WE HON - OR YOUR HO - LY PAR - ENTS



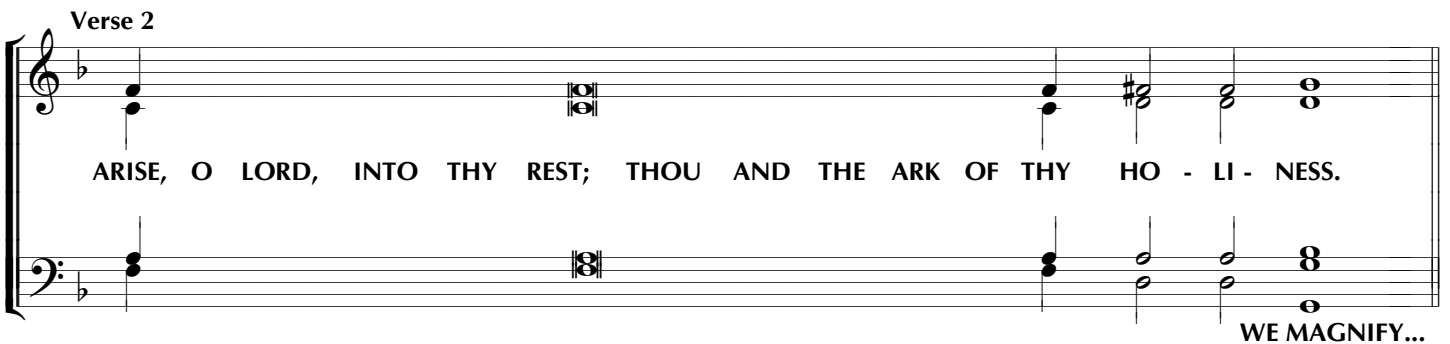
AND PRAISE YOUR ALL - GLO - RI - OUS NA - TIV - I - TY.

Verse 1

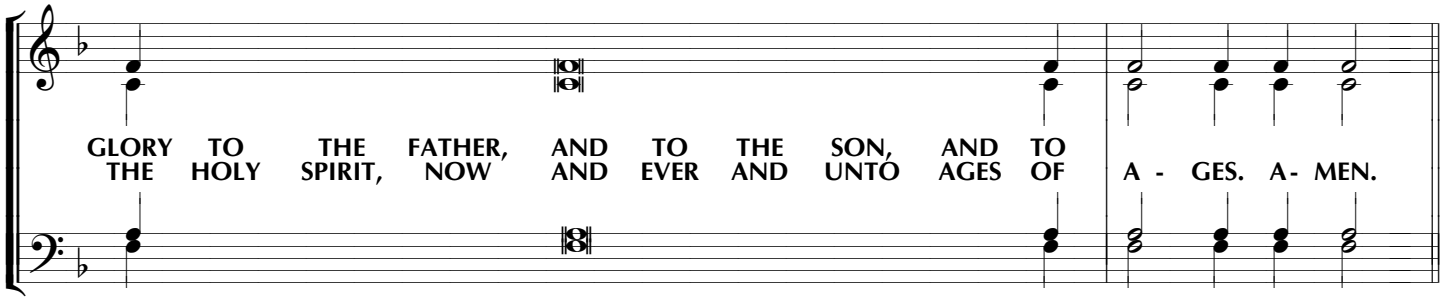


O LORD, REMEMBER DAVID AND ALL HIS MEEK - NESS. WE MAGNIFY...

Verse 2



ARISE, O LORD, INTO THY REST; THOU AND THE ARK OF THY HO - LI - NESS. WE MAGNIFY...



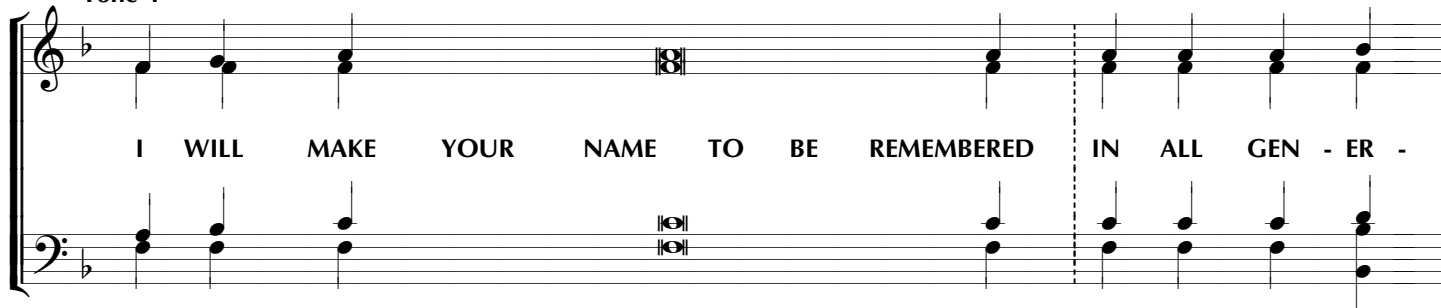
GLORY TO THE HOLY SPIRIT, FATHER, AND TO THE SON, AND TO OF A - GES. A - MEN.



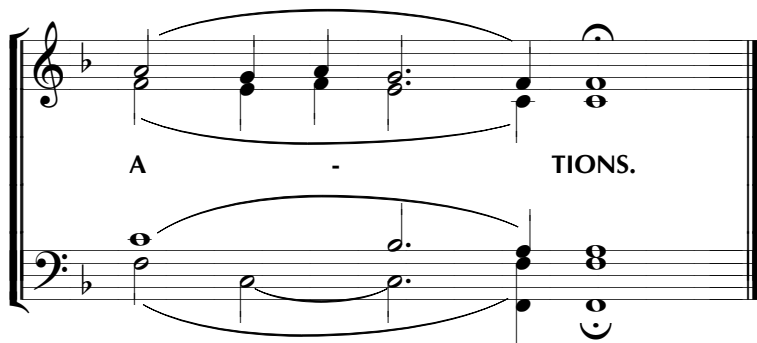
ALLELUIA, ALLELUIA, ALLELUIA, GLORY TO THEE, O GOD. LAST TIME CLERGY...

Prokimenon

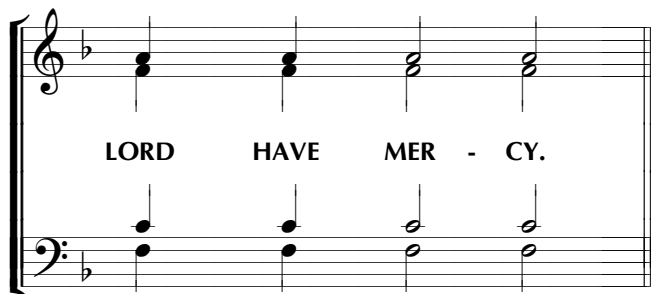
Tone 4



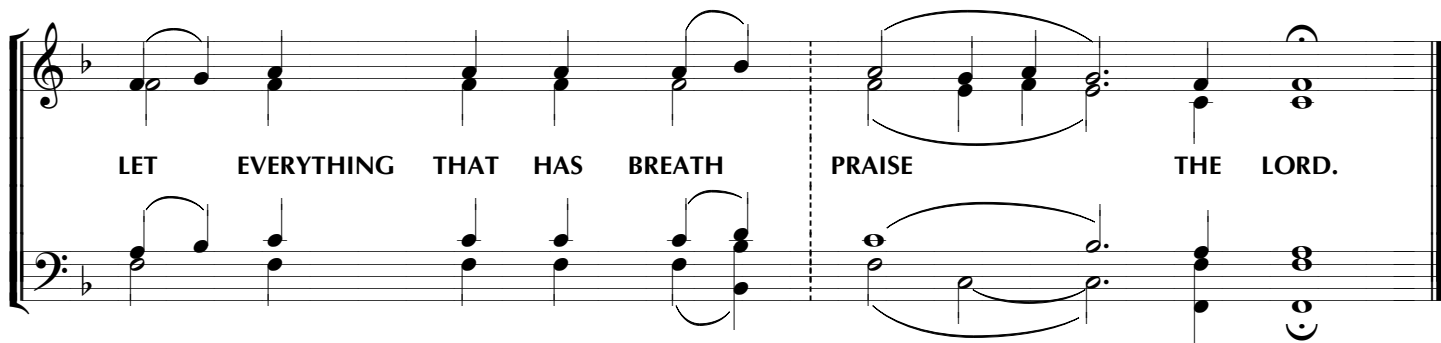
I WILL MAKE YOUR NAME TO BE REMEMBERED IN ALL GEN - ER -



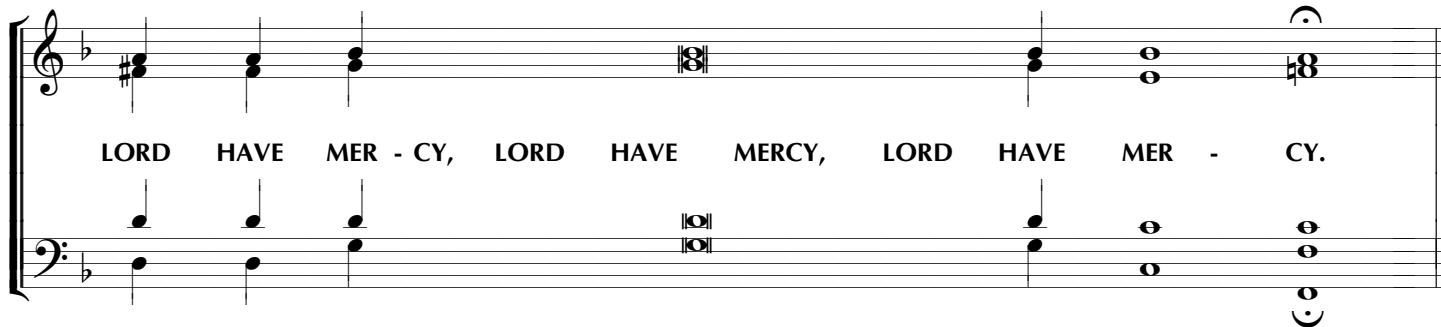
A - TIONS.



LORD HAVE MER - CY.



LET EVERYTHING THAT HAS BREATH PRAISE THE LORD.



LORD HAVE MER - CY, LORD HAVE MERCY, LORD HAVE MER - CY.

Post- Gospel Verses

Tone 6

GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIR - IT:

The first system of musical notation consists of a treble and bass staff joined by a brace on the left. The key signature is one sharp (F#). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are placed below the treble staff. The system ends with a double bar line.

THROUGH THE PRAYERS OF THE THE - O - TO - KOS, O MER - CI - FUL ONE,

The second system continues the musical notation. It features a treble and bass staff with the same key signature. The melody includes a slur over the notes for 'THE - O - TO - KOS'. The lyrics are placed below the treble staff. The system ends with a double bar line.

BLOT OUT THE MULTITUDE OF OUR TRANS - GRES - SIONS.

The third system continues the musical notation. It features a treble and bass staff with the same key signature. The melody includes a slur over the notes for 'TRANS - GRES - SIONS'. The lyrics are placed below the treble staff. The system ends with a double bar line.

NOW AND EVER AND UNTO AGES OF A - GES. A - MEN.

The fourth system continues the musical notation. It features a treble and bass staff with the same key signature. The melody includes a slur over the notes for 'AGES. A - MEN.'. The lyrics are placed below the treble staff. The system ends with a double bar line.

THROUGH THE PRAYERS OF THE THE - O - TO - KOS, O MER - CI - FUL ONE,

The fifth system continues the musical notation. It features a treble and bass staff with the same key signature. The melody includes a slur over the notes for 'THE - O - TO - KOS'. The lyrics are placed below the treble staff. The system ends with a double bar line.

BLOT OUT THE MULTITUDE OF OUR TRANS - GRES - SIONS.

HAVE MERCY ON ME, O GOD, ACCORDING TO THY GREAT GOOD - NESS

AND ACCORDING TO THY ABUN - DANT MER - CY BLOT OUT

MY TRANS - GRES - SIONS.

Festal Verse - Tone 4

THE JOY OF ALL THE WORLD HAS SHONE FORTH UP - ON US, THE FAR - FAMED

VIR - GIN SPRUNG FROM RIGHTEOUS JOACHIM AND AN - NA ON AC - COUNT

OF HER EXCEEDING GOODNESS SHE IS BECOME THE LIV - ING TEM - PLE OF GOD,

AND IS IN TRUTH ACKNOWLEDGED AS THE ONLY THE - O - TO - KOS.

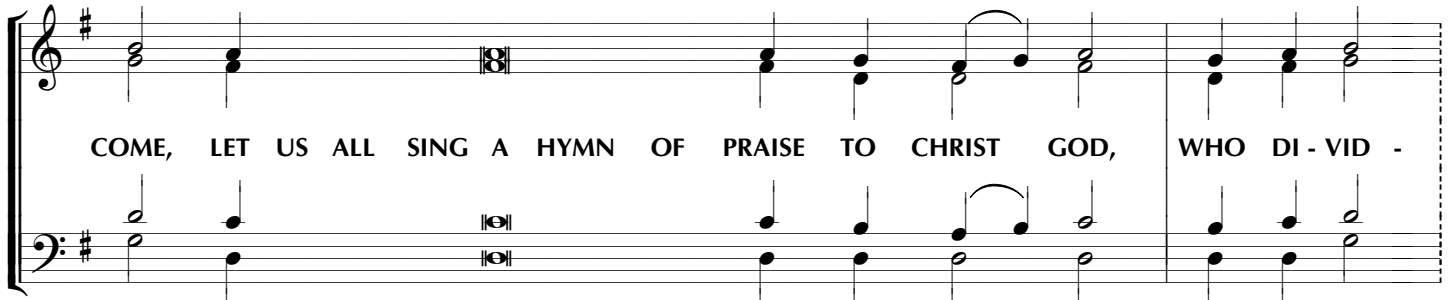
AT HER PRAYERS, O CHRIST OUR GOD, SEND DOWN PEACE UPON THE WORLD AND

ON OUR SOULS GREAT MER - CY.

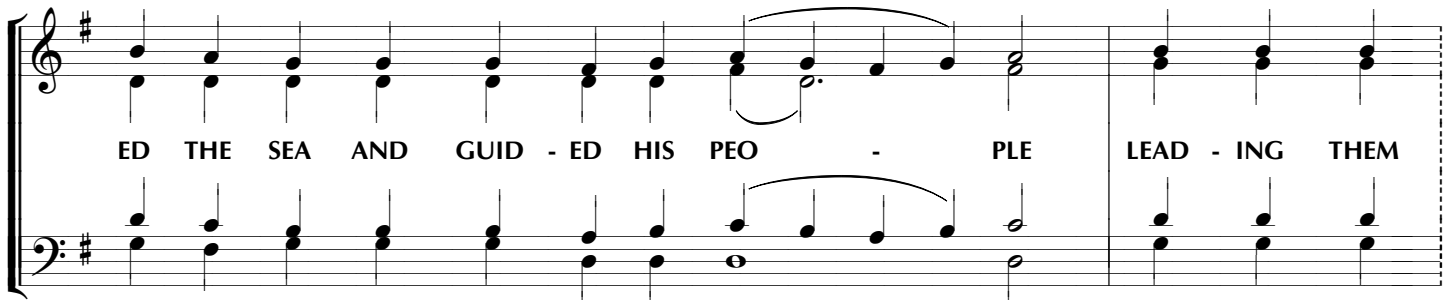
Canon

Tone 2 - Ode 1

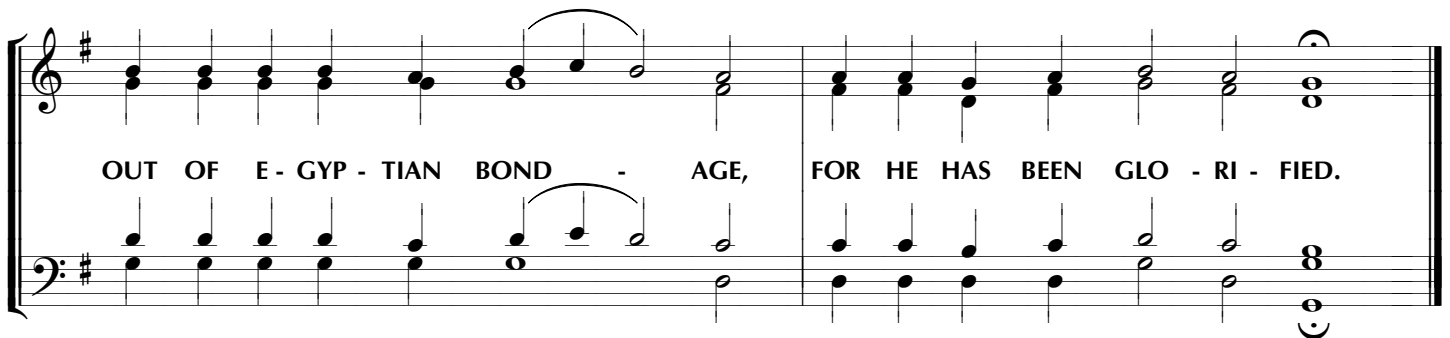
Small Znamenny Chant



COME, LET US ALL SING A HYMN OF PRAISE TO CHRIST GOD, WHO DI - VID -

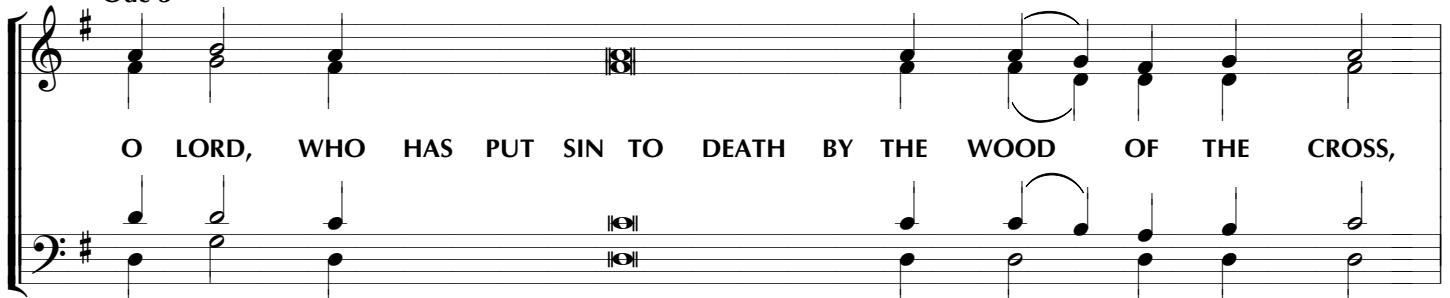


ED THE SEA AND GUID - ED HIS PEO - PLE LEAD - ING THEM



OUT OF E - GYP - TIAN BOND - AGE, FOR HE HAS BEEN GLO - RI - FIED.

Ode 3



O LORD, WHO HAS PUT SIN TO DEATH BY THE WOOD OF THE CROSS,



ES - TAB - LISH US IN THEE AND GRAFT THY FEAR IN OUR HEARTS,

WHO SING HYMNS OF PRAISE TO THEE.

Ode 4

O LORD, HAVE I HEARD THE GOOD TID - INGS OF THY DI - VINE

DIS - PEN - SA - TION AND HAVE GLO - RI - FIED THEE, WHO A - LONE

LOVES MAN - KIND.

Ode 5

THOU HAS SCAT - TERED THE DIM SHADES OF DARK SAY - INGS,

AND HAS IL - LUM - IN - A - TED THE HEARTS OF THE FAITH - FUL BY

THE COM - ING OF THE TRUTH THROUGH THE CHILD OF GOD:

GUIDE US AL - SO BY THY LIGHT, O CHRIST.

Ode 6

JO - NAH CRIED A - LOUD UN - TO THE LORD FROM THE BEL - LY OF THE

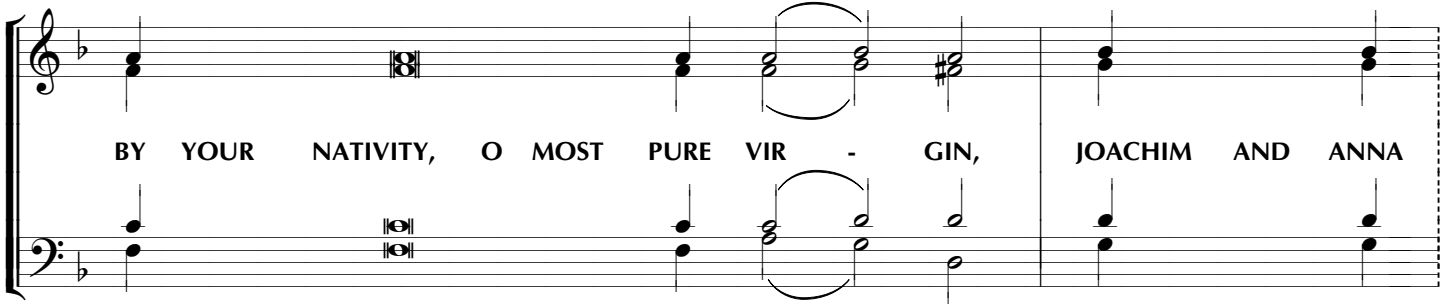
WHALE: "LEAD ME UP FROM THE BOT - TOM OF HELL, I PRAY, THAT WITH

A VOICE OF PRAISE AND IN THE SPIR - IT OF TRUTH I MAY SACRIFICE

TO THEE AS MY DE - LIV - ER - ER".

Kontakion

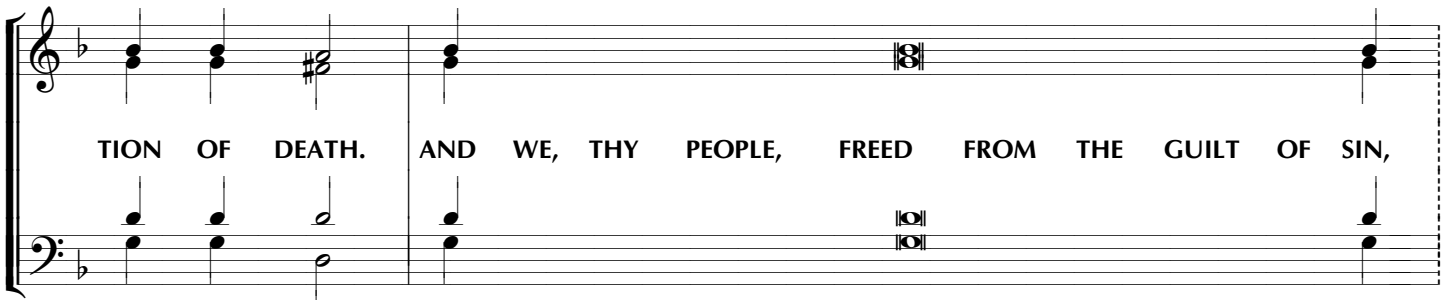
Tone 4



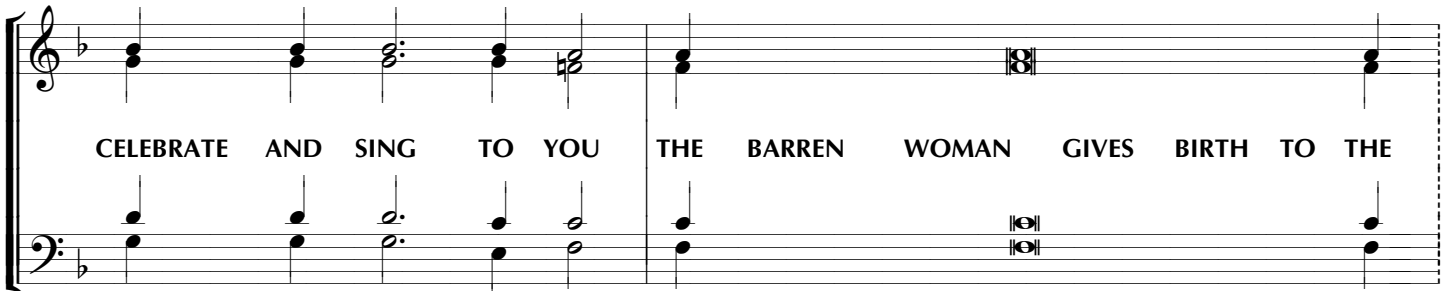
BY YOUR NATIVITY, O MOST PURE VIRGIN, JOACHIM AND ANNA



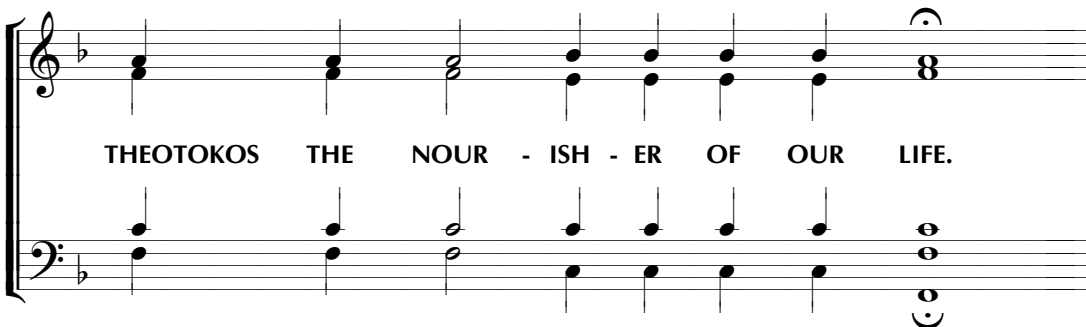
ARE FREED FROM BARRENNESS: ADAM AND EVE FROM THE CORRUPTION



TION OF DEATH. AND WE, THY PEOPLE, FREED FROM THE GUILT OF SIN,



CELEBRATE AND SING TO YOU THE BARREN WOMAN GIVES BIRTH TO THE



THEOTOKOS THE NURISHER OF OUR LIFE.

Ode 7

THE BUSH ON THE MOUNTAIN THAT WAS NOT CON - SUMED BY FIRE,

AND THE CHAL - DE - AN FUR - NACE THAT BROUGHT RE - FRESH - MENT AS

DEW, PLAIN - LY PREFIGURED YOU, O BRIDE OF GOD. FOR IN A MA -

TER - I - AL WOMB, UN - CON - SUMED YOU HAVE RECEIVED THE DIVINE AND

IM - MA - TE - RI - AL FIRE. THERE - FORE WE CRY ALOUD UNTO HIM

WHO WAS BORN OF YOU: "BLESSED ART THOU, O GOD OF OUR

FA - THERS".

REFRAIN:

WE PRAISE, BLESS AND WORSHIP THE LORD, SINGING AND HIM EXALTING

THROUGH - OUT ALL A - GES.

Ode 8

LONG A - GO IN THE FURNACE OF THE CHILDREN HAS THOU PREFIGURED

THINE OWN MO - THER, O LORD. FOR THE IM - AGE DE - LIV - ERED

THEM FROM THE FIRE, AND THEY WALKED IN THE MIDST OF

IT UN - CON - SUMED. THOU HAS MANIFESTED HER TODAY TO THE ENDS

OF THE EARTH: AND WE EXALT HER THROUGH - OUT ALL A - GES.

Ode 9 - VERSE

MAG - NI - FY, O MY SOUL, THE MOST GLORIOUS BIRTH OF THE

MO - THER OF GOD.

Irmos

FROM YOUR VIR - GIN WOMB THE LIGHT THAT WAS BE - FORE THE SUN,

E - VEN GOD WHO HAS SHONE FORTH UPON US, TOOK FLESH IN - EF - FA - BLY

COMING TO DWELL AMONG US IN THE BO - DY. THEREFORE, O

ALL HOLY AND BLESSED THE - O - TO - KOS DO WE MAG - NI - FY.

Praises

Tone 8

LET EV - 'RY BREATH PRAISE THE LORD! PRAISE THE LORD FROM

The first system of musical notation consists of two staves. The upper staff is in G-flat major (one flat) and the lower staff is in bass clef. The melody is composed of chords, with lyrics written below the notes. The lyrics are: "LET EV - 'RY BREATH PRAISE THE LORD! PRAISE THE LORD FROM".

HEA - VEN! PRAISE HIM IN THE HIGH - EST! TO THEE, O GOD,

The second system of musical notation continues the piece. It features two staves with chords and lyrics. The lyrics are: "HEA - VEN! PRAISE HIM IN THE HIGH - EST! TO THEE, O GOD,". There are some phrasing slurs and ties in the upper staff.

IS DUE A SONG! PRAISE HIM ALL YOU AN - GELS OF HIS!

The third system of musical notation continues the piece. It features two staves with chords and lyrics. The lyrics are: "IS DUE A SONG! PRAISE HIM ALL YOU AN - GELS OF HIS!". There is a double bar line in the middle of the system.

PRAISE HIM ALL HIS HOSTS! TO THEE, O GOD IS DUE A SONG!

The fourth and final system of musical notation concludes the piece. It features two staves with chords and lyrics. The lyrics are: "PRAISE HIM ALL HIS HOSTS! TO THEE, O GOD IS DUE A SONG!". The system ends with a double bar line and a fermata over the final chord.

Praise Him for His powers! Praise Him according to His exceding greatness.
Praise Him with trumpet sound! Praise Him in psalms and harp!

VERSE 4 AND 3

O MAR - VEL - LOUS WON - DER! THE FOUNT OF LIFE IS BORN OF A

BAR - REN WO - MAN, AND GRACE BE - GINS GLO - RIOUS - LY TO BEAR ITS

FRUIT. RE - JOICE, O JOACHIM, IN - SPIRED BY GOD, WHO HAS BECOME THE

FATHER OF THE THE - O - TO - KOS: THERE IS NO OTHER FATHER IN MAN -

KIND LIKE UN - TO YOU. FOR THROUGH YOU HAS BEEN GIVEN TO US

THE MAIDEN IN WHOM GOD CAME TO DWELL, THE TAB - ER - NA - CLE OF

GOD, THE MOST HO - LY MOUN - TAIN. *REPEAT*

Praise Him with timbrel and dance. Praise Him with strings and pipe!

VERSE 2

O MAR - VEL - LOUS WON - DER! AT THE COMMAND OF THE ALMIGHTY

MAK - ER OF ALL, A FRUIT HAS SHONE FORTH FROM A BAR - REN WOMB,

THAT HAS WHOLLY ENDED THE WORLD'S BAR - REN - NESS IN GOOD.

ALL MOTHERS, DANCE WITH THE MOTHER OF THE THE - O - TO - KOS AND CRY:

REJOICE, YOU WHO ARE FULL OF GRACE: THE LORD IS WITH YOU,

GRANT - ING TO THE WORLD GREAT MER - CY THROUGH YOU.

Praise Him with sounding cymbals! Praise Him with loud clashing cymbals! Let every breath praise the Lord!

VERSE 1

SINCE ANN - A WAS O - VER - JOYED BY GRACE A LIVING TOWER

OF CHAS - TI - TY, SHE GAVE BIRTH TO THE CROWN OF VIR -

GIN - I - TY: THE HOLY FLOWER, THE GIFT TO ALL VIR - GINS

WHO GRANTS GREAT MERCY TO THE FAITH - FUL.

Glory, now and ever in the 6th tone: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

RE - JOICE, O PEO - PLE! THIS IS THE DAY OF THE LORD!

THE PALACE OF THE LIGHT, THE SCROLL OF THE WORD OF LIFE

TO - DAY COMES FORTH FROM THE WOMB! THE GATE FACING THE EAST

IS BORN. SHE AWAITS THE ENTRY OF THE GREAT HIGH PRIEST!

SHE ALONE ADMITS CHRIST INTO THE U - NI - VERSE FOR THE SAL - VA -

TION OF OUR SOULS.

GREAT DOXOLOGY

Troparion

Tone 4

YOUR NATIVITY, O VIR - GIN, HAS PROCLAIMED JOY TO THE WHOLE U -

NI - VERSE! THE SUN OF RIGHT - EOUS - NESS CHRIST OUR GOD,

HAS SHONE FROM YOU, O THE - O - TO - KOS BY AN - NUL - LING

THE CURSE, HE BE - STOWED A BLESS - ING BY DESTROYING

DEATH, HE HAS GRANTED US E - TER - NAL LIFE.

LITANIES AND
DISMISSAL